

NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

October 20, 2004
CIVIC CENTER HEARING CHAMBERS
175 West Fifth Street, Second Floor
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 175 West Fifth Street, Second Floor, San Bernardino, California 92415-0490, or call (909) 387-5866 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

CONSENT ITEMS:

3. Ratify Payments as Reconciled for Month of September and Note Cash Receipts
4. Quarterly Financial Report for Period July 1, 2004 through September 30, 2004

CONTINUED ITEMS:

5. **CONTINUED FROM AUGUST 18, 2004** -- Consideration of: (1) CEQA Statutory Exemption for LAFCO 2934; and (2) LAFCO 2934 – Service Review and Sphere of Influence Update for County Service Area 63

The service review and sphere study encompass the existing area of County Service Area 63 and its existing sphere of influence. The sphere of influence change proposed for the District is a reduction to exclude the area of the District within the Crafton Hills and affirm the District's sphere of influence for its service area within the community of Oak Glen.

6. **CONTINUED FROM AUGUST 18, 2004** -- Consideration of: (1) CEQA Statutory Exemption for LAFCO 2933; and (2) LAFCO 2933 – Service Review and Sphere of Influence Update for Beaumont-Cherry Valley Water District

The Beaumont-Cherry Valley Water District is not proposing any changes to its sphere of influence boundaries. The study area is the existing sphere of influence assigned the District within San Bernardino County and is generally bordered by the centerline of Oak Glen Road and existing Yucaipa Valley Water District boundaries on the west, parcel boundaries on the north and the Riverside/San Bernardino County line on the east and south.

7. **CONTINUED FROM SEPTEMBER 15, 2004** -- Consideration of: (1) Addendum Prepared as CEQA Responsible Agency to Determine that No Significant Changes or New Significant Impacts have Occurred and that the Following Documents Prepared by the City of Hesperia are Adequate for Use by the Commission, as CEQA Responsible Agency for LAFCO 2953: Negative Declaration Prepared for Oak Hills Community Plan Pre-zoning (ZC-2003-11) and Final Program Environmental Impact Report Adopted by City of Hesperia for Oak Hills Community Plan (State Clearinghouse No. 96031031); (2) Adoption of Findings of Fact and Statement of Overriding Considerations; and (3) LAFCO 2953 – City of Hesperia Reorganization No. 2003-02 Including Annexations to City of Hesperia, Hesperia Fire Protection District, Hesperia Water District and Hesperia Recreation and Park District, Detachment from County Service Area 70, Improvement J, and Dissolution of County Service Area 70, Improvement Zones R-41 and R-43 (Freeway Corridor)

The reorganization as originally proposed included separate areas identified as follows:

The primary area (annexations to City of Hesperia, Hesperia Fire Protection District and Hesperia Water District and detachment from County Service Area 70 Improvement Zone J) comprises approximately 2,190+/- acres and is located within all or portions of Sections 27, 28, 29, 32, 33 and

34 of Township 4 North, Range 5 West, and Sections 4, 5, 7 and 8 of Township 3 North, Range 5 West, San Bernardino Meridian. The area is generally bordered by a combination of Cedar Street, the existing City of Hesperia boundary and Joshua Street on the north, a combination of parcel lines and Mariposa Road, Outpost Road, Lassen Road, Corlander Drive and Verbena Road on the east, the southern section lines of Sections 7 and 8 on the south, and a combination of parcel lines and Joshua Road, Oak Hills Road, Verbena Road and Coleridge Road on the west. The area is within the western sphere of influence assigned the City and related special districts and is bisected by Interstate 15 in a north/south direction.

The area proposed for annexation to the Hesperia Recreation and Park District comprises approximately 2,139+/- acres and is located within all or portions of Sections 27, 28, 29, 32, 33 and 34 of Township 4 North, Range 5 West, and Sections 4, 5, 7 and 8 of Township 3 North, Range 5 West, San Bernardino Meridian. The area is generally bordered by a combination of Cedar Street and the existing District boundary on the north, a combination of Outpost Road, Lassen Road, Corlander Drive and Verbena Road on the east, the southern section lines of Sections 7 and 8 on the south, and a combination of parcel lines and Joshua Road, Oak Hills Road, Verbena Road and Coleridge Road on the west. The area is within the District's western sphere of influence and is bisected by Interstate 15 in a north/south direction.

The dissolution of County Service Area 70 Improvement Zone R-41 comprises approximately 128.8 +/- acres related to Tract 15999 (Quail Summit). The area is generally bordered by a combination of El Centro Road and parcel lines on the north, Lassen Road on the east, Ranchero Road on the south and the Santa Fe Railroad right-of-way on the west.

The dissolution of County Service Area 70 Improvement Zone R-43 comprises approximately 70.31+/- acres related to Tract 16272. The area is generally bordered by the Santa Fe Railroad right-of-way on the east, Ranchero Road on the south, parcel lines on the west and Mariposa Road on the north.

DISCUSSION ITEMS:

8. Consideration of: (1) Review of Environmental Assessment Report (EAR) No. 1410 (Negative Declaration for Prezone Change PZC 02-02, State Clearinghouse No. 2003021122) and Addendum to EAR No. 1410 Prepared by City of Upland for Proposed Annexation of 30.43 Acres of the 343-Acre College Heights Area, as CEQA Responsible Agency for LAFCO 2962; and (2) LAFCO 2962 – City of Upland Annexation No. 59

The study area encompasses approximately 26.55+/- acres within the larger unincorporated island area commonly known as “College Heights”, within the City of Upland’s southwestern sphere of influence. The annexation area is generally bordered by 11th Street on the north, Benson Avenue (existing City of Upland boundary) on the east, Arrow Route (existing City of Upland boundary) on the south and parcel lines on the west.

9. Consideration of: (1) Final Environmental Impact Report Adopted by City of Rancho Cucamonga for Henderson Creek Properties General Plan Amendment/Etiwanda North Specific Plan Amendment/ Development Agreement/Tentative Tract Map/Annexation (State Clearinghouse No. 2003111057), as CEQA Responsible Agency for LAFCO 2964; (2) Adoption of Findings of Fact and Statement of Overriding Considerations; and (3) LAFCO 2964 – Reorganization Including Annexations to City of Rancho Cucamonga and West Valley Mosquito and Vector Control District (Henderson Creek Properties--DRC2003-00753)

The study area encompasses approximately 100.45+/- acres and is generally located within portions of Sections 21 and 22, Township 1 North, Range 6 West, San Bernardino Meridian. The annexation site generally lies west of Wardman Bullock Road/Colonbero Road (existing City of Rancho Cucamonga boundary), north and east of parcel lines, and south of parcel lines. The area includes the Southern California Edison Company easements and the project known as “Henderson Creek Properties, Tract 16324”, within the northern sphere of influence of the City of Rancho Cucamonga.

10. A. Consideration of: (1) CEQA Statutory Exemption for LAFCO 2907; and (2) LAFCO 2907 – Service Review and Sphere of Influence Update for Central Valley Fire Protection District

- B. Consideration of: (1) CEQA Statutory Exemption for LAFCO 2948; and (2) LAFCO 2948 – Service Review and Sphere of Influence Update for County Service Area 38

(REQUEST FOR WITHDRAWAL OF APPLICATIONS TO BE CONSIDERED)

11. Designate Special Counsel for Representation of Commission for LAFCO 2967 – Reorganization Including Annexations to City of Rancho Cucamonga and West Valley Mosquito and Vector Control District (Richland Pinehurst--DRC2002-00865); LAFCO 2968 – Reorganization Including City of Fontana Annexation No. 161 and Dissolution of County Service Area 70, Improvement Zone P-9; and LAFCO 2970 – Reorganization Including Annexations to City of Rancho Cucamonga and West Valley Mosquito and Vector Control District (Tracy Development--DRC2003-01051)
12. Pending Legislation Report
13. Executive Officer's Oral Report
14. Commissioner Comments
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
15. Comments from the Public
(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 387-5866 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission